

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANAS INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330224
3	SCHOOL CODE (IF APPLICABLE)	65217
4	COMPLETE ADDRESS WITH PIN CODE	DAKSHINI, PO- DHARAMPUR, DISTT. JAHANABAD, jehanabad, BIHAR - 804408
5	PRINCIPAL NAME	MRITYUNJAY KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	manasdakshini@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6114223331

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mipsdakshini.in/smc/AffiliationLetter.pdf">https://mipsdakshini.in/smc/AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mipsdakshini.in/smc/TrustCertificater.pdf">https://mipsdakshini.in/smc/TrustCertificater.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mipsdakshini.in/smc/NOC.pdf">https://mipsdakshini.in/smc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mipsdakshini.in/smc/RTE.pdf">https://mipsdakshini.in/smc/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mipsdakshini.in/smc/BuildingCertificate.pdf">https://mipsdakshini.in/smc/BuildingCertificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mipsdakshini.in/smc/FireCertificate.pdf">https://mipsdakshini.in/smc/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mipsdakshini.in/smc/selfcertificate.pdf">https://mipsdakshini.in/smc/selfcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mipsdakshini.in/smc/WaterHealthCertificate.pdf">https://mipsdakshini.in/smc/WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mipsdakshini.in/smc/FeeStructure.pdf">https://mipsdakshini.in/smc/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mipsdakshini.in/smc/Academiccalendar.pdf">https://mipsdakshini.in/smc/Academiccalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mipsdakshini.in/smc/SMC.pdf">https://mipsdakshini.in/smc/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mipsdakshini.in/smc/PTA.pdf">https://mipsdakshini.in/smc/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mipsdakshini.in/smc/Result.pdf">https://mipsdakshini.in/smc/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRITYUNJAY KUMAR
2	TOTAL NO. OF TEACHERS	61
	PGT	10

	TGT	32
	PRT	15
3	TEACHERS SECTION RATIO	1.57
4	DETAILS OF SPECIAL EDUCATOR	SAURAV KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANORANJAN KUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	228	219	96	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	66	90	VERY GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12302
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 1858
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 335
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qyRWDaH6XDU">https://youtu.be/qyRWDaH6XDU</a>